



# Cardboard Box City 2014

Friday, Oct. 3 - Saturday, Oct. 4.

Location: Fernan Elementary School, 520 N 21st St, Coeur d'Alene, ID 83814. Check in begins at 3:00 PM  
Friday. Registration deadline: October 1st.

## Registration Form/Group Participant

Group Name: \_\_\_\_\_  
 Contact Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Street \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Contact Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_  
 \_\_\_\_\_  
 Contact Number: \_\_\_\_\_

## Participating Youth Info

Note: Each participant must also complete an Individual Registration Form.  
All groups overnighting must have 1 adult per 5 youth.

Adult Chaperone(s): \_\_\_\_\_

	<u>Participants' Names</u>	<u>Age</u>
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____

*\*If additional lines are needed, please add name and age on back of this form or attach a separate sheet.*

**Please register your group by October 1st so we can reserve a group site for your housing.**

You can do this by phone, 208-777-4190 (FPNI) or 208-660-2732 (Ali), or online @ [www.familypromiseni.org](http://www.familypromiseni.org), or email [ali.fpni@gmail.com](mailto:ali.fpni@gmail.com) or in person at Family Promise - 501 E. Wallace Ave. CdA.

All 'Rents' (donations) are due at check-in the night of the event. Please make checks payable to Family Promise of North Idaho (FPNI), and note CBC 14 on the memo line. Checks can also be mailed to: Family Promise of North Idaho, PO Box 3682, CdA, ID 83816. All contributions are tax deductible (Tax ID #14-1971894).

Please direct your questions to

Family Promise Office, 501 E Wallace Ave. CdA,      208-777-4190  
 or  
 Ali Miller [ali.fpni@gmail.com](mailto:ali.fpni@gmail.com)                      208-660-2732

**By signing this registration form, I acknowledge that our group will adhere to the guidelines of the event as stated on the Youth Guidelines page. We will provide supervision of our group as outlined above (1 adult for every 5 youth).**

\_\_\_\_\_  
*Signature of Group Leader*

\_\_\_\_\_  
*Date*